

## **Applications Now Open**

### **Federation's 2018 Latchman Community Service Award**

This award is presented in memory of Belle Latchman, who gave herself to many causes in both the Jewish and general communities. She was committed to the strengthening of Jewish life in Phoenix, as well as establishing positive ties between the Jewish and general communities. She was the recipient of many awards and honors, and served as the first woman president of the Jewish Federation. The award was established in 1983 in her honor.

**The Belle Latchman Community Service Award shall be presented in recognition of an outstanding current contribution to the enhancement of the quality of life in the Greater Phoenix area by a local non-profit Jewish agency, organization, institution or committee.**

Contributions should involve innovative, constructive forms of service that perpetuate Jewish values. Programs of any size, including those done within an organization, as well as those that involve the community at large, will be given consideration.

The award will be presented at the Federation's Donor Appreciation Event on the evening of December 5, 2018.

**APPLICATIONS ARE DUE WEDNESDAY, OCTOBER 31, 2018.**

#### **To apply for the Latchman Award:**

1. Email [awards@jewishphoenix.org](mailto:awards@jewishphoenix.org) to let us know you intend to apply.
2. Applications for the award must be submitted no later than Wednesday, October 31.

#### **DOWNLOAD and MAIL YOUR APPLICATION to:**

Jewish Federation of Greater Phoenix  
Attn: Latchman Award  
12701 N. Scottsdale Road, Suite 201  
Scottsdale, AZ 85254

Questions? Contact [awards@jewishphoenix.org](mailto:awards@jewishphoenix.org) or 480.481.7031

**Jewish Federation of Greater Phoenix**

**2018 Belle Latchman Award  
Application & Cover Sheet**

**Submission Date** \_\_\_\_\_

**Name of Sponsoring Organization** \_\_\_\_\_

**Title of Program** \_\_\_\_\_

**Date Program Instituted** \_\_\_\_\_

**Name and Title of Person Submitting Application** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**APPLICATIONS ARE DUE BY WEDNESDAY, OCTOBER 31, 2018**

## **LATCHMAN AWARD APPLICATION GUIDELINES**

**These guidelines must be followed in order to be considered for the Award.**

1. Complete the enclosed "Cover Sheet" as the first page of your application.
2. On no more than three (3) pages, please describe

### **YOUR SUBMITTED PROJECT, INCORPORATING THE FOLLOWING INFORMATION:**

A. Objectives of program

B. Description of program

What service/activities are provided?

Frequency of service/activities

What groups in the community are served?

What are the innovative elements of the program?

Is this a demonstration project, or part of an on-going program?

C. Results achieved

How effective has the program been in reaching the stated objectives?

What benefits are derived by the participants?

D. Plans for continuation of program

E. Supplementary information (optional)

You may include up to 3 supplementary pieces (photos, brochures, press releases, commendations)

### **3. Please Note**

A. ***Please do not submit more than 3 pages in addition to the "Cover Sheet" and any photos, brochures, etc.***

B. ***Please submit any specific program or project which you believe fulfills the qualifications for the Award.***

C. ***Please DO NOT submit your organization's ENTIRE PROGRAM AND OBJECTIVES or it will disqualify your entry.***

**APPLICATIONS ARE DUE WEDNESDAY, OCTOBER 31.**